

|                  |                               |
|------------------|-------------------------------|
| Type of Election | Precinct No.                  |
| Date of Election | Authority Conducting Election |

**POLL LIST OF MAIL VOTERS  
 OR VOTERS VOTING MAIL PROCEDURE**  
 (For Use in All Elections Except Primary and  
 November General Elections)

| No. | Name of Voter | FPCA | LIMITED BALLOT | No. | Name of Voter | FPCA | LIMITED BALLOT |
|-----|---------------|------|----------------|-----|---------------|------|----------------|
| 1   |               |      |                | 36  |               |      |                |
| 2   |               |      |                | 37  |               |      |                |
| 3   |               |      |                | 38  |               |      |                |
| 4   |               |      |                | 39  |               |      |                |
| 5   |               |      |                | 40  |               |      |                |
| 6   |               |      |                | 41  |               |      |                |
| 7   |               |      |                | 42  |               |      |                |
| 8   |               |      |                | 43  |               |      |                |
| 9   |               |      |                | 44  |               |      |                |
| 10  |               |      |                | 45  |               |      |                |
| 11  |               |      |                | 46  |               |      |                |
| 12  |               |      |                | 47  |               |      |                |
| 13  |               |      |                | 48  |               |      |                |
| 14  |               |      |                | 49  |               |      |                |
| 15  |               |      |                | 50  |               |      |                |
| 16  |               |      |                | 51  |               |      |                |
| 17  |               |      |                | 52  |               |      |                |
| 18  |               |      |                | 53  |               |      |                |
| 19  |               |      |                | 54  |               |      |                |
| 20  |               |      |                | 55  |               |      |                |
| 21  |               |      |                | 56  |               |      |                |
| 22  |               |      |                | 57  |               |      |                |
| 23  |               |      |                | 58  |               |      |                |
| 24  |               |      |                | 59  |               |      |                |
| 25  |               |      |                | 60  |               |      |                |
| 26  |               |      |                | 61  |               |      |                |
| 27  |               |      |                | 62  |               |      |                |
| 28  |               |      |                | 63  |               |      |                |
| 29  |               |      |                | 64  |               |      |                |
| 30  |               |      |                | 65  |               |      |                |
| 31  |               |      |                | 66  |               |      |                |
| 32  |               |      |                | 67  |               |      |                |
| 33  |               |      |                | 68  |               |      |                |
| 34  |               |      |                | 69  |               |      |                |
| 35  |               |      |                | 70  |               |      |                |

Instruction to Presiding Judge:

If voter is an FPCA registrant, check appropriate box. If voter votes a limited ballot, check the appropriate box.

**PART 1 - RETURN IN ENVELOPE NO. 2**

Completed Set  
 No. \_\_\_ of \_\_\_ Pages