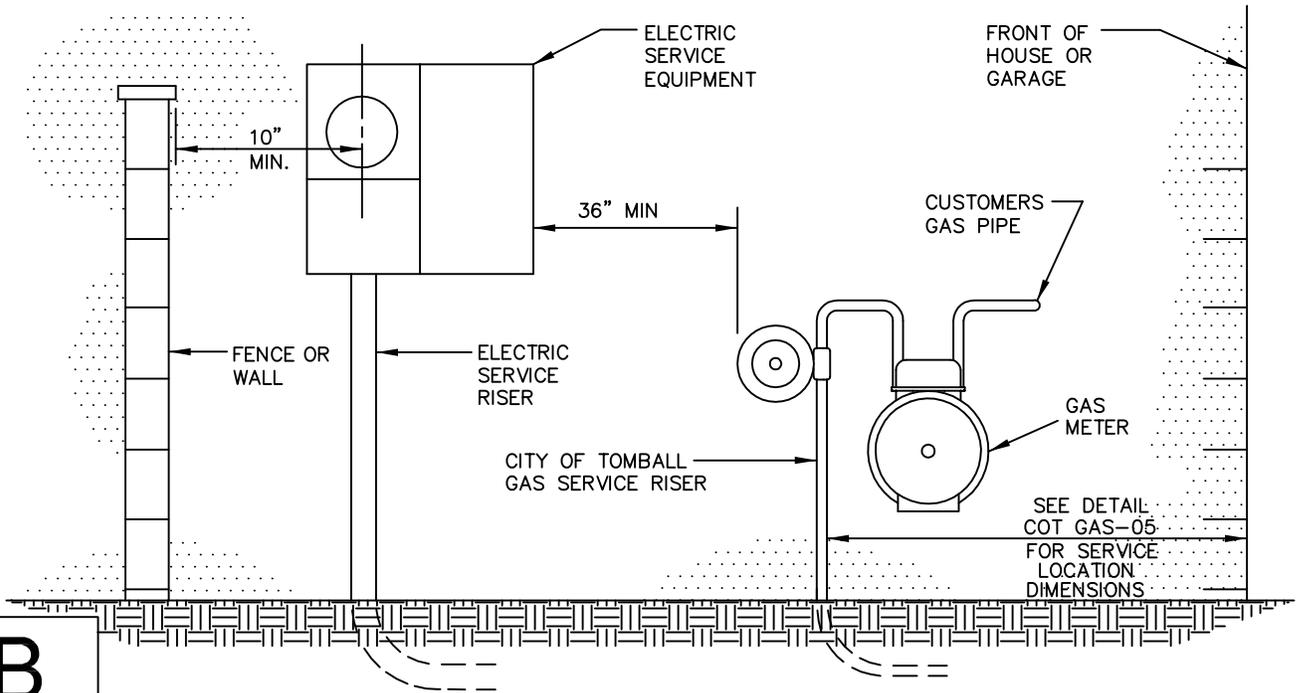


**A**  
EXAMPLE



**B**  
EXAMPLE

**NOTES:**

1. FOR GAS METER CLEARANCES SEE CITY OF TOMBALL DETAIL COT GAS-03.

**CITY OF TOMBALL**  
ENGINEERING & PLANNING DEPARTMENT

**TYPICAL GAS METER  
AND ELECTRICAL  
PANEL LOCATION**

APPROVED BY COT:

ENGINEERING & PLANNING DEPARTMENT  
October 2024

SHEET 001 OF 001

DWG NO: COT GAS-04